

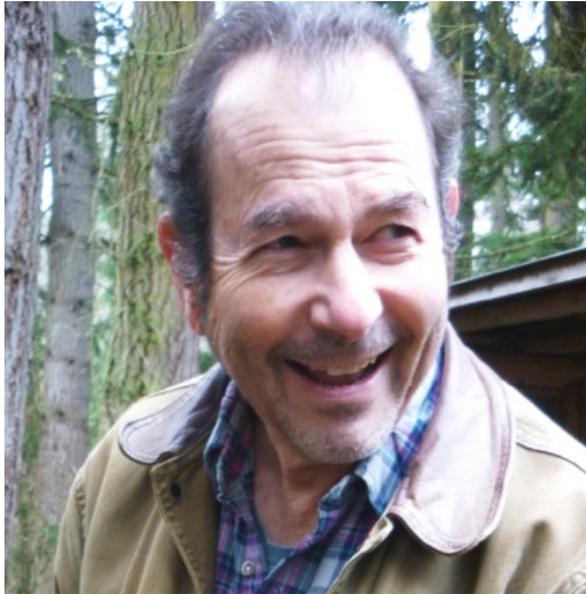
**Deer Lagoon Meeting, Tuesday,
April 2nd, 2013**

*Please come and enjoy our Potluck
at 5:30PM on Tuesday April 2nd.*

This is our annual GRANGE
MONTH BANQUET, business will
be held to a minimum!

Please note this is an early meeting!

Community Citizen of the Year



Drew Kampion, Community Citizen
of the year will be honored April 2nd.
He is being recognized for developing
Drew's list which provides a valuable
service to numerous individuals and
organizations on South Whidbey.

Grange Month 2013

**American Values – Hometown
Roots**

**This is the one time to meet with
your fellow Grangers and
supporters from our
Community!! Please Come
Tuesday, April 2, 5:30PM
potluck dinner.**

**Arts, Quilting, Baking, Sewing,
Photography, Embroidery, etc.**

It's time to get your entries ready.
May 10 - 11 is the entry time for this
year's Competition! Rules and
Categories are in the Program
Handbook (available on-line). Call
Gary or Tarey with your questions,
341-2008

Grange Food Basics

The remaining Winter/Spring
schedule as follows;
April 9: Food, Farming, and Culture
in the Himalayas by Cary Peterson.
April 23: Introduction to Fermenting
Food – Sue Ellen White.

Grange Visitation

Some of us are caravanning to celebrate
the formation of “FRIDAY HARBOR
Grange” on San Juan Island April 10.
Call Chuck 222-3110 for more
information.

**Where can you go to get local food, now
that the markets are closed?**

Mike Nichols of Whidbey Green Goods,
www.whidbeygreengoods.com Get on his E mail
list and receive his weekly fresh sheet, then
you can order what you want.

Grange Building Status

Come to the Banquet and see what has
been done. We will have a report with
lots of pictures. You will see what has
been done and get a feel for what needs
to be done. You will also see for the
first time an Architectural rendering of
what might be our Grange Building of
the Future.

www.deerlagoongranger.com

**DUES ARE DUE IF YOU HAVEN'T
ALREADY PAID.**

CALENDAR OF EVENTS

FOOD BASICS-(See the Spring Program)
May 11, Island County Pomona,
May 11, Family Living Contests,
May 11, Lecturer's Program Contests.
June 27-30 State Grange Convention, Ocean
Shores.

MASTER'S MESSAGE:

Dear Brothers & Sisters:

Ken is recovering from recent surgery and is not quite ready to give his fresh view this month. Here is an excerpt from last month that is very appropriate now. ".... Hall rentals are holding up well, but I don't believe we have any resolutions ready to submit. If you have something to submit, I suggest writing it up and getting it to Gary Kay soon."

Fraternally Yours,

Master: *Ken Schillinger*

PO Box 822 Langley, WA 98260

Phone: (360) 341-2092

HAPPY EASTER

Deer Lagoon Grange #846
P.O. Box 386
Freeland, WA 98249

DEER LAGOON GRANGE #846

APRIL NEWSLETTER

- COMMUNITY SERVICE
- LEGISLATIVE ACTIVITIES
- TALENT AND ART CLASSES
- DEAF AWARENESS
- YOUTH PROJECTS
- COMPUTER SERVICES
- COMPUTER CLASSES
- PROVIDE DICTIONARIES
FREE TO THIRD GRADE
STUDENTS.

THE VOICE OF RURAL
ISLAND COUNTY

EDITOR: *Chuck*

Grange Website:

< www.deerlagoongrange.com >

Volume 07, Issue 4