



"WHAT IF?"

During one of my trips to West Side Kaiser Hospital the "News-Times" headline caught my eye. It was a blank page with the caption "What if there were no community newspapers?"

The same can be said about the Grange; "What if there were no Community Granges?" How many of you enjoy the community events that draws crowds from all over? Do you have any idea how Grange members past, present and future have and can shape our daily life?

What would the community be like without the Grange?

Do you miss the Father's Day Strawberry festival at Dixie Mountain Grange?

Many shared memories are being archived; placing those cherished memories out of reach for future generations. Dancing at Washington (aka Pumpkin Ridge) Grange, square

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CELEBRATING BEING A
GRANGE MEMBER

dancing at Leedy, turkey dinners at Kinton, steak and sea food at Dixie Mountain, community fairs at Skyline. All things of the past that are worth digging up to share, whether in photos, oral or written. The achievements of community involvement cannot not be underestimated.

The Grange has its roots in fraternalism, founded by members of the Masonic Order. They understood the value of having a sense of belonging and feeling a part of something. The Grange is like an extension to the family unit. In the Order we are considered Brothers and Sisters. It is the only fraternity to allow men, women and youth* into membership with full voice and voting rights since its inception in 1867.

The Grange is a place to build relationships, educate, offer encouragement to build better communities and of course food. The Grange is a family fraternity with roots in agriculture. The Grange and its members have and continue to leave an indelible mark on this Great Nation in so many profound ways it is impossible for one individual to grasp. From community fairs, dancing, dining and meeting to lobbying on a national scale for better roads, rural postal delivery, rural electrification, to local concerns such as the "New Born Hearing Bill" and a light at the intersection of Germantown and Cornelius Pass.

CALENDAR OF EVENTS 2020

Pomona Grange
Meeting begins at 10:00 am
Lunch \$5.00

Saturday - April 25, 2020 Dixie Mountain #860

Saturday - July 25, 2020 McMinnville Grange #31

Saturday - October 24, 2020 Tigard Grange #128

Good of the Order
Meeting begins at 10:00 am

Saturday – May 23, 2020 Tigard Grange #128

Saturday - September 26, 2020 Scholls Grange #338

Saturday - November 21, 2020 Washington Grange #313

Oregon State Grange

June 20 -26, 2020 Klamath County Fairgrounds

Kids Invited To Join Grange Fair Contest



AGNES HENDREN and her friend Flicka will be the judges in the forth coming clown contest which is being held in conjunction with the Skyline Grange fair to be held on Saturday September 14 in the Skyline Grange building on N.W. Skyline Blvc.

"BOUNTY OF OUR COUNTY."

This year's Washington County Fair Grange theme is: "Bounty of our County."

The Grange has been invited to put in display booths inside the "New Fair Building/Convention Hall."

The Good News is we have been extended an invitation. The not so good news is, we are running low on new enthusiastic members.

A few years ago I over heard a mom with her child leaving the fair grounds with a pocket full of ribbons and premiums. They both felt excited to be able to take part in the county fair. If you are like myself, you will remember being part of the county fair and getting ribbons. Let us reach deep into our memory banks, pull out that dormant enthusiasm & say yes to -

Take me to the County Fair!

Contact:

Julie Case

Vendor and Exhibitor Program Specialist

Washington County Fair Complex 873 N.E. 34th Ave. Hillsboro Oregon 97124

(503) 648-1416 Ext. 200 Julie_case@co.washington.or.us email: generaloffices@faircomplex.com

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The founder Oliver Hudson Kelley in conversation once said to Mortimer Whitehead, National Grange Lecturer, that during his (Oliver Hudson Kelley) trip up the Mississippi he "noted the power of its united waters, and how it represented the united rain drops which had fallen on the hills and valleys of Pennsylvania, Ohio, Kentucky, Indiana, Illinois and many more western states."

The influence of Mr. Kelley's Masonic membership, his trip through the wartorn Southern states after the Civil War and his trip up the Mississippi resonates. The seed that was planted in his mind grew into an organization we know today as "Patron of Husbandry" the Grange.

Fraternals play a very important role in our society, but none come close to achieving the benefits woven into the fabric of our Nation.

> * Women had been given full membership. However, the youth were another matter. At first young ladies (age 16) and young men (age 18) were given the opportunity to join with full membership privileges. The age limit

was then changed to allow both men and women full membership at the age of 16. In 1880 the National Grange amend the Constitution to reduce the age to 14, which stills stands today. (see pg 208, The Grange Friend of the Farmer 1867- 1947 by Charles M. Gardner)

Margaret Mead once wrote:

"Never doubt that a small group of committed people can change the world. Indeed, it is the only thing that ever has".

Governor Signs Newborn Hearing Bill



Left Photo:

Governor Kitzhaber signing House Bill 3246

"A diverse group consisting of Judy Brown, the Oregon State Grange, the Tucker-Maxon Oral School, The Oregon Chapter of the Alexander Graham Bell Association for the Deaf, the Willamette Education Service District, Sauvie Island Grange, Self Help for the Hard of Hearing People, the Hearing and Speech Institute and the Oregon Hearing Society, Inc. advocated for the proposal.

Photo & story from the Oregon State Grange Bulletin Dated September 1999.

BUILDING A GRANGE HALL

Look around You are above ground

As Dr Seuss once wrote:
You have brains in your head.
You have feet in your shoes.
It's opener there
in the wide open air.

Out there things can happen and frequently do to people as brainy and footsy as you.

And then things start to happen, don't worry. Don't stew. Just go right along. You'll start happening too.

OH! THE PLACES YOU'LL GO!



AROUND THE NEIGHBORHOOD

McMinnville Grange #31- Meets: 2nd Tues 6:30 pm; potluck 5:30 pm McMinnville Grange elected and installed new officers. Their New Year's dinner and dance was attended by a large crowd of possibly more than 60 people. After all was said and done the Grange made about \$200.

Fernwood Grange #771 - Meets: 2nd Monday @ 7pm

Hillsboro Grange #73 - Meets: 4th Wed 7 pm; potluck 6:30 pm Hillsboro Grange has 6 new applications for membership. They are looking forward to State Grange Convention and cautioned Granges that rent out their hall to check on their renters insurance policy. They found one renter without insurance due to a terminated policy. The ceiling in the men's restroom collapsed and is now in need of repair.

Tigard Grange #148 - Meets: 2nd Mon 7:30 pm; potluck 6:30 pm Tigard Grange is having issues with heating and the new doors not fitting properly. Winona Grnage #271 - Meets: 2nd Sat 11 am; potluck brunch 10 am Winona Grange lost a long time member with the passing of Brother Ken Dickson who has been a Grange member for over 70 years. His stories of days gone by will surely be missed. Winona Grange will be hosting classes sponsored by the Alzheimer's Association, one on Tuesday, March 10 @ 2pm & one on March 17th @ 2pm. To register for the Alzheimer's class call 800-272-3900. For Arbor Week in April they are having a talk on trees and shrubs that attract pollinators. On January 4th, Eight Grange members, six Sherwood community gardeners, and the new Washington County Ag in the Classroom coordinator sorted and boxed seeds for distribution. Winona co-hosted QPR (Question, Persuade, and Refer) suicide prevention classes on January 30 and February 3.

Forest Grove Grange #282 - Meets: 2nd Thurs 7pm. Goat poop bingo is scheduled for April

18th. Come join in the fun! John Knox delivered 400 dictionaries and anticipates he will be handing out an additional 100 in the near future. His son had a successful kidney transplant and we all wish him well on his journey to better health. In November Forest Grove Grange donated a wooden podium made by the Forest Grove High School students to the public library.





AROUND THE NEIGHBORHOOD

Washington Grange #313 - Meets: 1st Sat 11 am. Washington Grange is actively working on resolutions and hope to have at least one ready for the April Pomona meeting. The members are out volunteering and look forward to reporting their community service endeavors to the State Community Service Chairman this year.

Scholls Grange #338 - Meets: 1st Wed 7 pm; potluck 6 pm. Scholls Grange had a Wreath Decorating class on December 7th, as a fund raiser for a single mother of 3 young children who was seriously injured in an automobile accident. The Grange also hosted a fund raiser on February 8th serving hamburgers during a craft fair to raise funds for Grange hall repairs. For those who missed Scholls "Taco Night," they will be serving Tacos Friday, February 21. Get there early, they ran out the last time and had to run to the store for more.

Leedy Grange #339- Meets: 2nd Saturday @ 6pm Leedy Grange held a Dance/Fund Raiser for HomePlate Saturday December 14th. The dance was well attended (about 40 individuals in attendance), even Roxanne, a volunteer from HomePlate and her husband David joined in. Roxanne took time out during the event to tell people about HomePlate. Overall the event was a large success as they netted about \$665 worth of gift cards, \$200 in cash & checks not to mention the large volume of clothing, blankets, food and other necessities the homeless youth are in need of.

Aloha Grange #773 - Meets: 2nd Thurs 6 pm (ish) The members of Aloha Grange reported receiving their State Grange contest book.

Dixie Mountain Grange #339- Meets: 1st Thurs 7:30 pm; potluck 6:30 pm. JoAnn Tannock said Dixie Mountain Grange has their quarterly report caught up and they were looking forward to a February waffle dinner.



Leedy Grange December Dance Night 2019

Above photo Generously provided by Cynthia Parent of Leedy Grange



OH! THE PLACES YOU'LL GO!

You'll be on your way up!
You'll be seeing great sights!
You'll join the high fliers
Who soar to high heights...

You're off to Great Places!

Today is your day!

Your mountain is waiting.

S0..get on your way!



Celebrating Being a Grange Member

In the past I have placed 3rd by default in the State Grange speech contest, "Why Am I Here?" Which basically explores why I am a Grange member and like most it is due to family and then becomes a habit. I have also placed in the skit writing contest with two ladies talking about a Grange meeting the night before and their neighbor asked what she had to gain by going. Of course, the response "about 20 pounds."

In reality, as an active member I'm always striving to make a difference in this little neck of the woods. Problem is, I am stuck with two letters out of the alphabet and can't seem to get past "F" for failure. So, my

motto has been for several years now "E" for effort "F" for failure. But, of course, "F" is followed by "G" for Greatness and many Granges have succeeded in making a huge difference in their community. "G" is followed by "H" of which every Grange member is familiar with "Hope and Persevere".

I hope everyone Perseveres and find success in their future endeavors. The communities in which we live are lucky to have a Grange and a member like you!

