

## **Deer Lagoon Meeting, Tuesday November 6<sup>th</sup>, 2012**

Grange meeting will be held on Tuesday **November 6<sup>th</sup>**, 2012 at 7pm. right after our big Membership Dinner.

## **Officers Elections in November**

We have our own elections planned for the business meeting of Nov. 6<sup>th</sup>. Please think about how you can help YOUR Grange. We need someone to fill each of the elected offices. Things you should know: 1. Every member in good standing is eligible for every office (some cases allow a person to hold two offices; for example; Sec. and Treas. or Lect. and Ex. Comm.). 2. Nominations are made from the floor without seconds. 3. A ballot can be cast for any eligible member (nominated or not). 4. We have 16 offices to fill by the election process. Master, Overseer, Lecturer, Steward, Assistant Steward, Lady Assistant Steward, Chaplain, Treasurer, Secretary, Gatekeeper, Ceres, Pomona, Flora, Family Living Chair, Exec. Comm. 3 years, and Exec. Comm. 2 years.

## **Grange Building Fund**

We have collected \$20,597 since Oct. 20, 2011. That is wonderful; but we still have a long way to go to meet our goal of \$46,500. Thanks to Sherrye Wyatt for helping this month. Our loan Washington State Grange has

been deposited. That will allow us to do the most of the major essential structural work.

Please keep contributions coming in, we are still short of enough funding for the other significant improvements that are part of the plan for our hall.

## **Food Basics**

### **Cooking with Carlos. Cajun/Latin Fusion**

**Tuesday** Nov 13<sup>th</sup> 7 pm, Chef Carlos Dennis will be bringing taste samples from the new menu at the Langley Bakery and Eatery. He will also be teaching us how to make the sauces which are the basis for his Cajun/Latin fusion cooking style. Come and enjoy. Class is free, but donations are welcome to cover the cost of the ingredients.

## **Earthquake Preparedness.**

Tues Nov 20<sup>th</sup>, 7 pm at the Deer Lagoon Grange Hall, we are planning a showing of the documentary "***Whidbey Island Earthquakes: What to Expect, How to Prepare***" produced by the 4H-D video club at the request of Island County Red Cross. This will be followed by a question and answer session, and a demonstration of some emergency supplies and equipment. If you haven't thought about emergency preparedness, now would be a really good time to start.

## **Where can you go to get local food, now that the markets are closed?**

Mike Nichols of Whidbey Green Goods, [www.whidbeygreengoods.com](http://www.whidbeygreengoods.com)

Get on his E mail list and receive his weekly fresh sheet , then you can order what you want.

## **FFA**

South Whidbey High School is getting a FFA Chapter! Great news, this is an organization that the Community needs to and *will* support.

## **National Grange Convention**

The WSG is chartering busses to go to Boise for the National Grange

## **REGISTER NOW**

Visit the National Grange website for information on the hotel and tours, and to download the convention schedule and Seventh Degree application.

[www.nationalgrange.org](http://www.nationalgrange.org) .

## **CALENDAR OF EVENTS**

Nov. 10: Island County Pomona, at Penn Cove Grange.

November 13-17: 2012 National Grange Convention, Boise Idaho.

FOOD BASICS-(Watch for the Fall Program) Jan. 26: Leadership Conference, Summit Park Grange, Anacortes.

Feb. 9: Island County Pomona, at Deer Lagoon.

## **MASTER'S MESSAGE:**

Dear Brothers & Sisters:

Here it is November already. We had a nice long hot summer this year, which I

enjoyed immensely, but it's over now, and we're back to winter drizzle. Good Progress has been made on the Grange Hall building renovation, with the addition of the new mid building support beam in place, and a nice straight S. wall. Soon we should have a level floor, which the dancers will appreciate. Our next Pomona will be held November 10<sup>th</sup> at Penn Cove Grange. Please make an effort to attend our regular meeting on November 6<sup>th</sup> at 7: pm. I'd like to start the meeting on time, so I encourage you to come a bit early. I'm looking forward to seeing all of you. As a reminder; we will be voting for new officers during the meeting, so be sure to vote for your favorite candidates! We could use some new blood at some of the stations; you must be getting tired of my Masters Messages by now! ☺

Master: *Ken Schillinger*

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# DEER LAGOON GRANGE #846

November NEWSLETTER

- COMMUNITY SERVICE
- LEGISLATIVE ACTIVITIES
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THE VOICE OF RURAL  
ISLAND COUNTY

EDITOR: *Chuck*

Grange Website:

< [www.deerlagoongrange.com](http://www.deerlagoongrange.com) >

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